



NATIVITY EVANGELICAL LUTHERAN CHURCH

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www.nativitylutheranchurch15101.org

Celebrating 60 years of Caring, Witnessing, Serving



17th Sunday after Pentecost

10:15 a.m.

September 20, 2026

ORDER OF WORSHIP

ELW - SETTING I

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INTRODUCTION

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

P: = Pastor

W: = Worship Assistant

A: = *All in Attendance*

**indicates congregation should stand if able.*

PRELUDE To God All Praise and Glory arr.by Roger Wilson

GATHERING AND ANNOUNCEMENTS

P: Let us prepare our hearts and minds for worship:

(a moment of silence for reflection as we prepare our hearts and minds for worship.)

***ORDER FOR CONFESSION AND FORGIVENESS**

pg. 94

P: Blessed be the Holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

A: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

A: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: Most merciful God,

A: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

A: Amen.

***GATHERING HYMN:** “Take My Life, That I May Be”

ELW #685

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

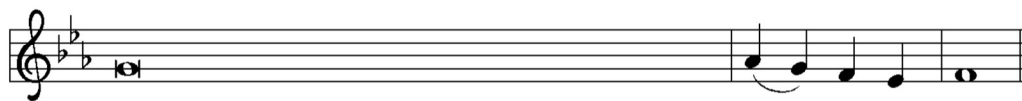
A: And also with you.



In peace, let us pray to the Lord.



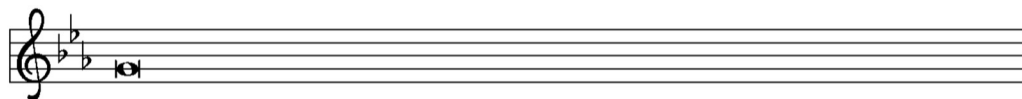
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



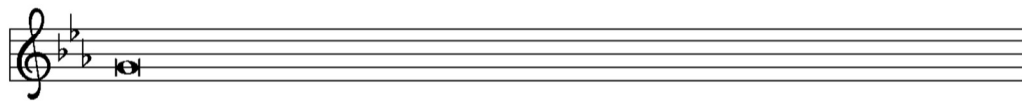
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



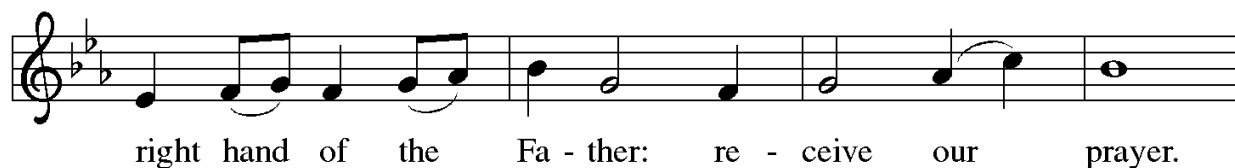
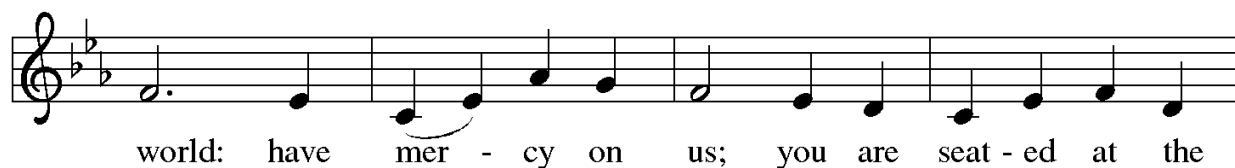
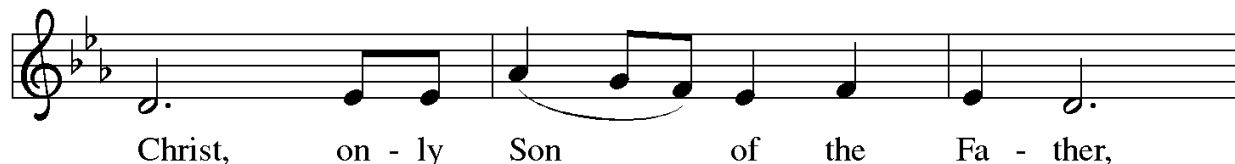
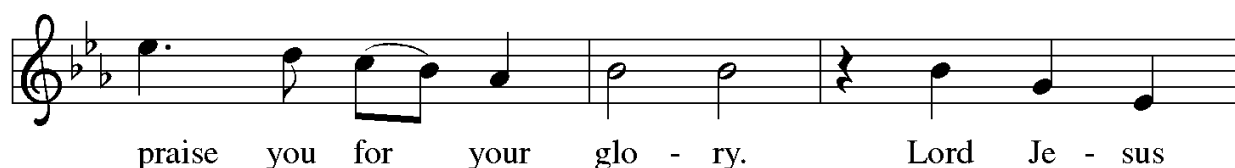
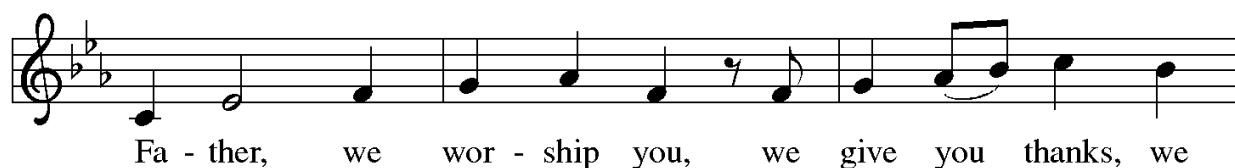
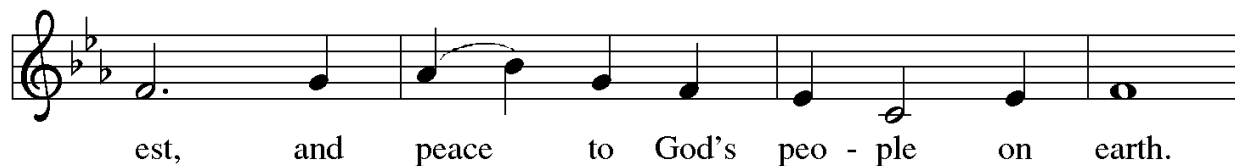
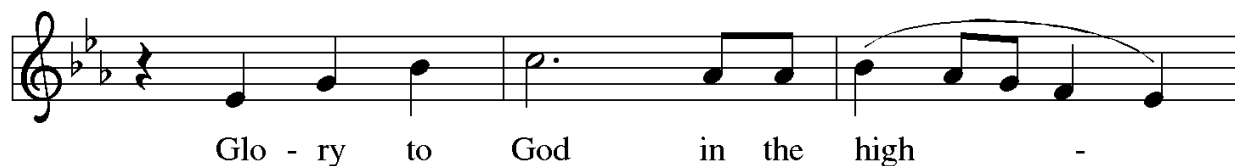
Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



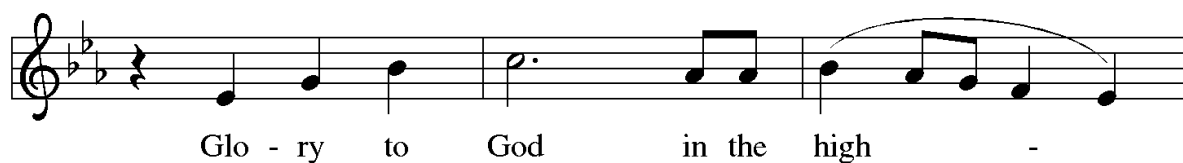
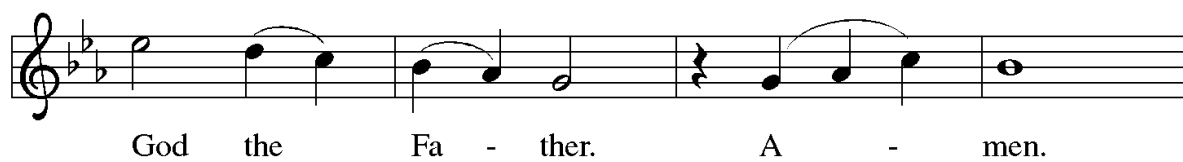
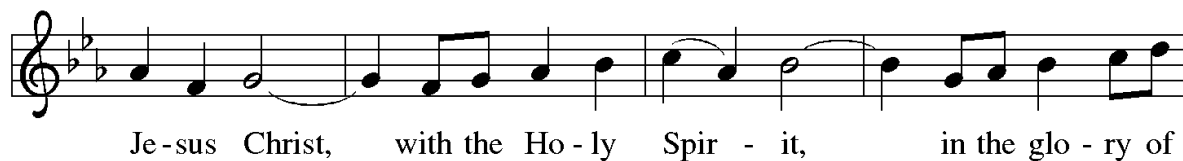
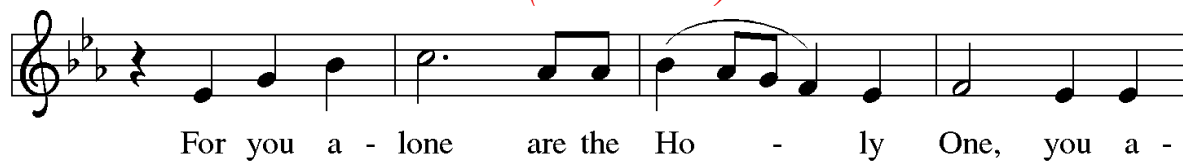
A - men, a - men.



Continued on next page

***CANTICLE OF PRAISE** *(Continued)*

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***PRAYER OF THE DAY**

P: Let us pray. Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

A: Amen

FIRST READING: Jonah 3:10—4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴ And the LORD said, "Is it right for you to be angry?" ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹ But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰ Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

L: The Word of the Lord.

A: Thanks be to God.

PSALM: Psalm 145:1-8

The LORD is slow to anger and abounding in steadfast love. (Ps. 145:8)

W: ¹ I will exalt you, my ¹ God and king,
and bless your name forev- ¹ er and ever.

A: ² **Every day ¹ will I bless you
and praise your name forev- ¹ er and ever.**

W: ³ Great is the LORD and greatly ¹ to be praised!
There is no end ¹ to your greatness.

A: ⁴ **One generation shall praise your works ¹ to another
and shall de- ¹ clare your power.**

W: ⁵ I will speak of the glorious splendor ¹ of your majesty
and all your ¹ marvelous works.

A: ⁶ **They shall tell of the might of your ¹ wondrous acts,
and I will re- ¹ count your greatness.**

W: ⁷ They shall publish the remembrance of ¹ your great goodness;
they shall sing joyfully ¹ of your righteousness.

A: ⁸ **The LORD is gracious and full ¹ of compassion,
slow to anger and abounding in ¹ steadfast love.**

SECOND READING: Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their

destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

L: The Word of the Lord.

A: **Thanks be to God.**

***GOSPEL ACCLAMATION**

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Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel according to Matthew, the 20th chapter.

A: **Glory to you, O Lord.**

***GOSPEL: Matthew 20:1-16**

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o'clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

P: The Gospel of the Lord.

A: Praise to you, O Christ.

SERMON



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: LORD, REVIVE US, North American, 19th cent.

P: Let us now confess our faith with the words of the Apostles' Creed.

***THE APOSTLES' CREED**

A: I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*** PRAYERS OF INTERCESSION**

W: Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

W: Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Hear us, O God.

A: Your mercy is great.

W: Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness. Hear us, O God.

A: Your mercy is great.

W: Show employers the benefits of equal pay standards for all their employees. Reconcile conflicts between employees. Fill places of employment with camaraderie, and bring an end to employment disparity. We pray for all those who witness and experience violence and those who live amongst the cruelty and chaos of war. Hear us of God.

A: Your mercy is great.

W: Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need. Especially *Jim Coon, Jean Stover, Tim Wargo, Family and friends of Diane McBurney* and all those whom we name in our hearts before you. Hear us, O God.

A: Your mercy is great.

W: Strengthen all those in this congregation whose labor serves the needs of others in the community. Inspire all in this congregation to support community endeavors with our time and talents. Hear us, O God.

A: Your mercy is great.

W: Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled. Hear us, O God.

A: Your mercy is great.

P: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

A: Amen.

***PEACE**

P: The peace of Christ be with you always.

A: And also with you.

OFFERTORY INTERLUDE Come, All Christians, Be Committed
arr. by Don Hustad

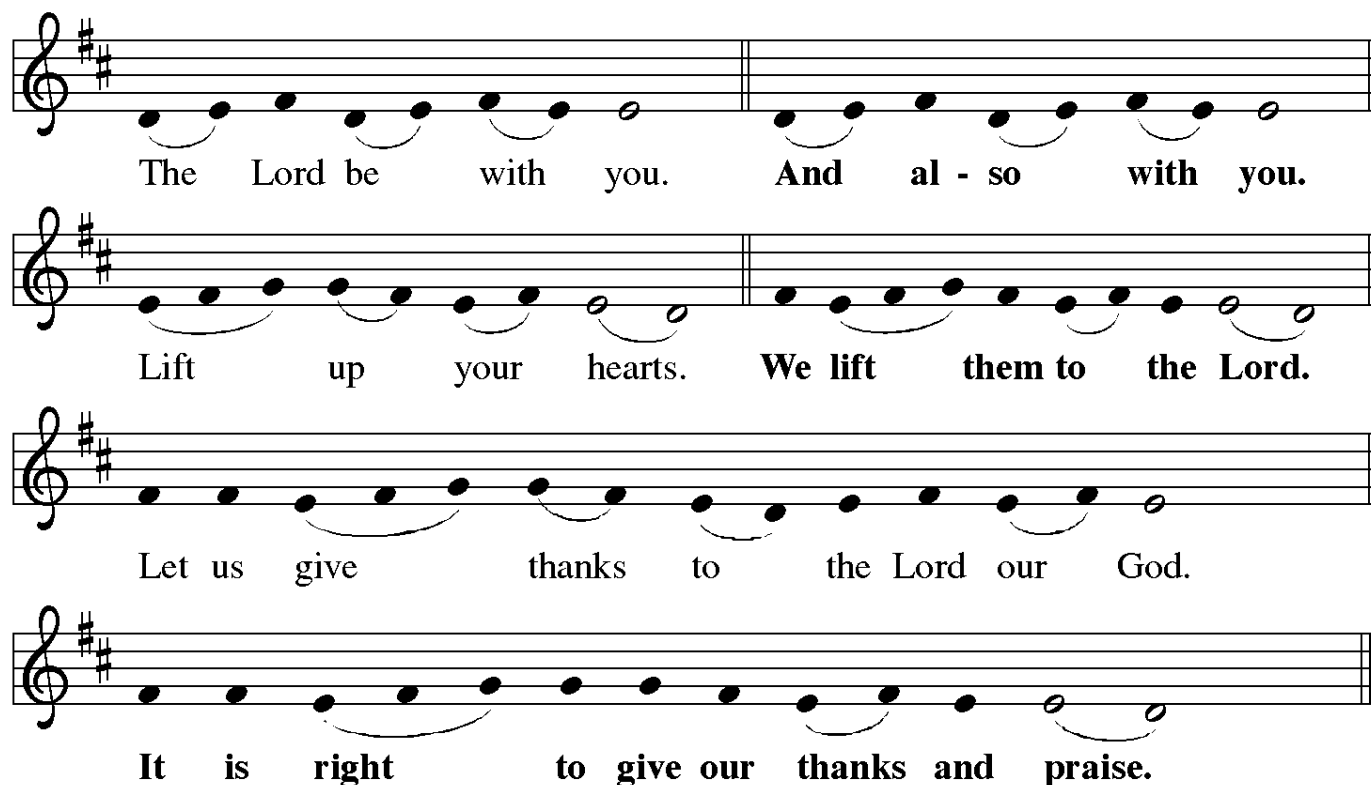
The musical score is written on six staves in treble clef. It features a melody with various note values including eighth, quarter, and half notes, as well as rests. Triplet markings (a '3' over a group of three notes) are present on the first, third, and fifth staves. The lyrics are printed below the notes, aligned with the corresponding musical phrases.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

***OFFERTORY PRAYER**

W: Let us pray together.

A: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has one long measure: 'Let us give thanks to the Lord our God.' The fourth staff has one long measure: 'It is right to give our thanks and praise.' The notes are mostly quarter and eighth notes, with some slurs indicating phrasing.

***THE PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

***PRAYER OF THANKSGIVING**

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

*THE LORD'S PRAYER

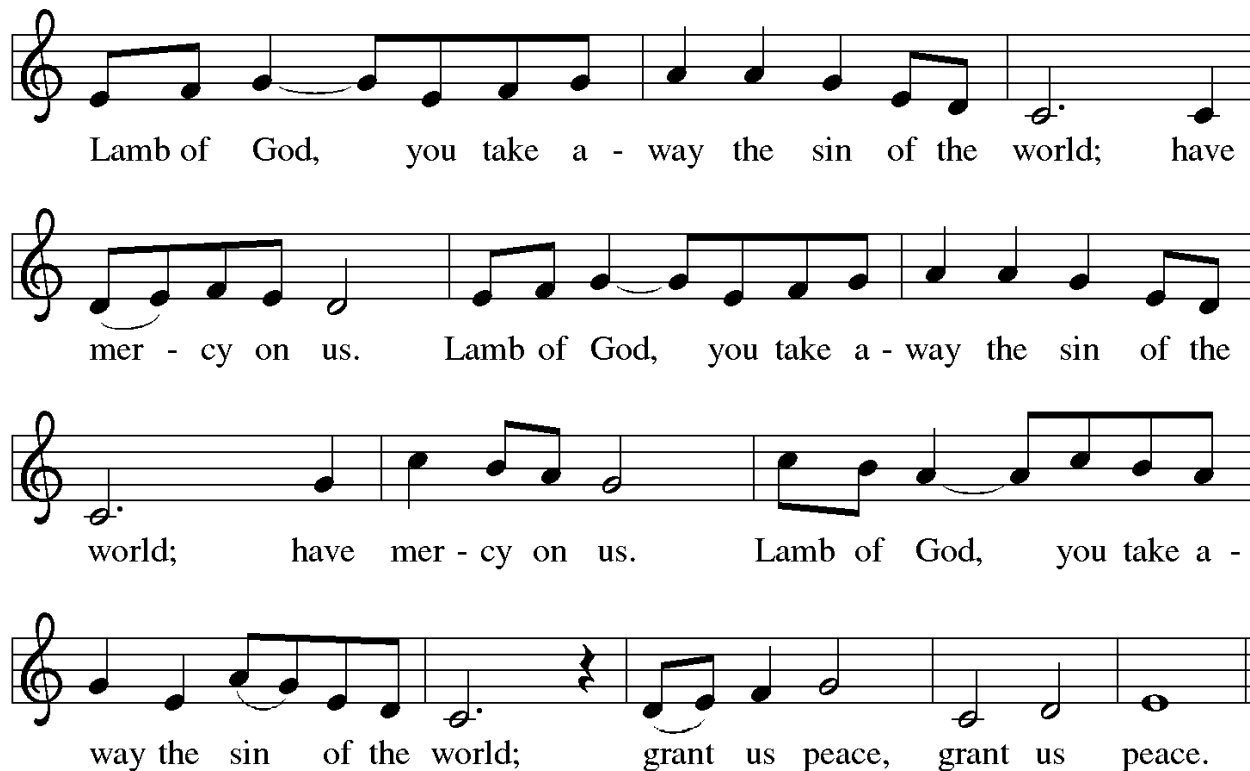
P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***THE PRESENTATION:** The gifts of God for the people of God. Come for all is now ready.

LAMB OF GOD

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The musical notation for the hymn 'LAMB OF GOD' is presented in four staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, accessible style. The lyrics are: 'Lamb of God, you take a - way the sin of the world; have'. The second staff continues the melody and lyrics: 'mer - cy on us. Lamb of God, you take a - way the sin of the'. The third staff continues: 'world; have mer - cy on us. Lamb of God, you take a -'. The fourth staff concludes the phrase: 'way the sin of the world; grant us peace, grant us peace.' The notation includes various musical symbols such as notes, rests, and bar lines, all in black ink on a white background.

Lamb of God, you take a - way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

COMMUNION

There is a grape juice option in cups located in the communion trays for those who wish to abstain from wine. If you desire a gluten free wafer in lieu of the bread for communion, please let Pastor know.

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928

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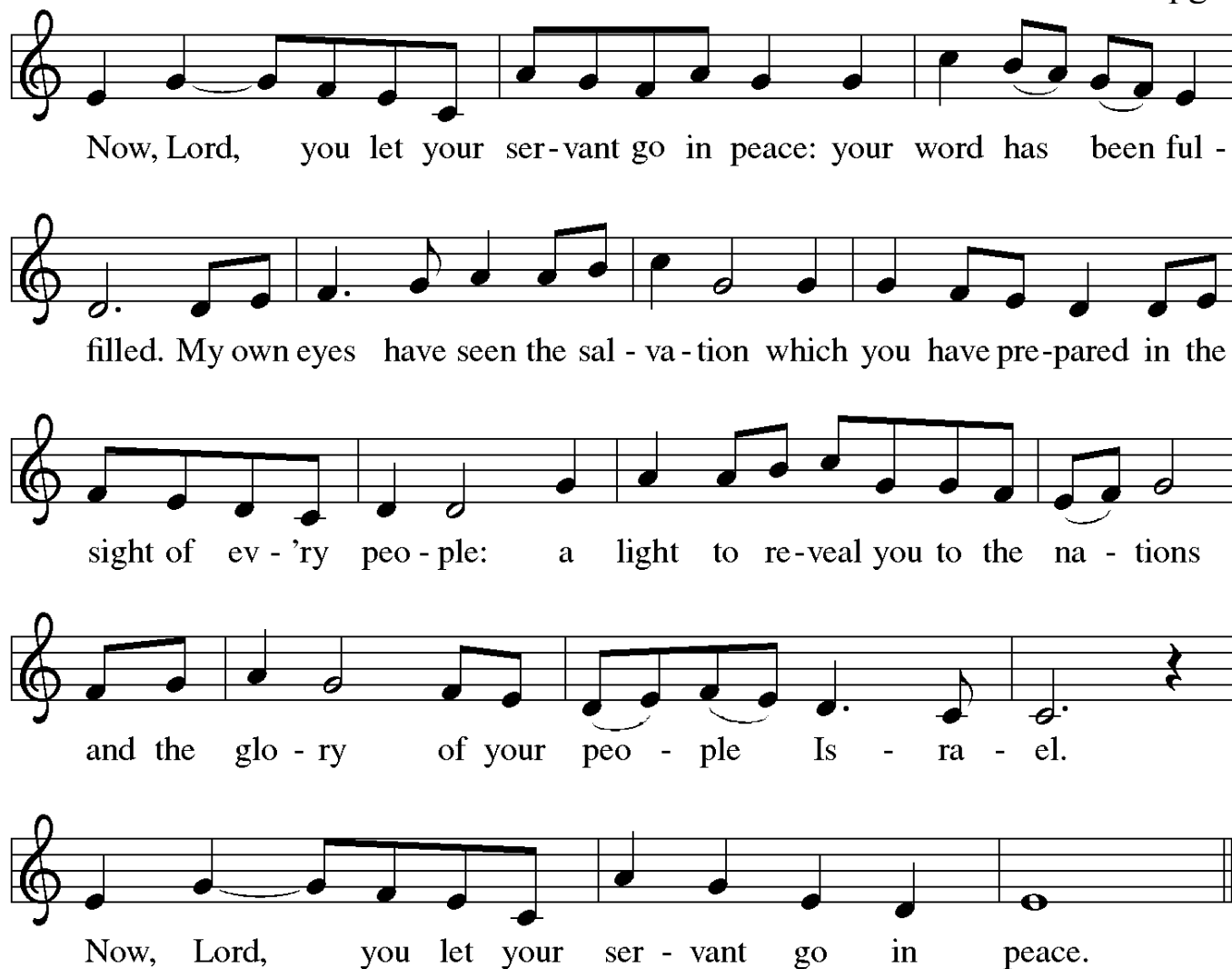
*TABLE BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

A: Amen

*POST COMMUNION CANTICLE

pg. 113



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

*POST COMMUNION PRAYER

W: Let us Pray. Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

A: Amen.

* BLESSING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

A: Amen.

SENDING HYMN:*“Lord of All Hopefulness”****ELW#765**

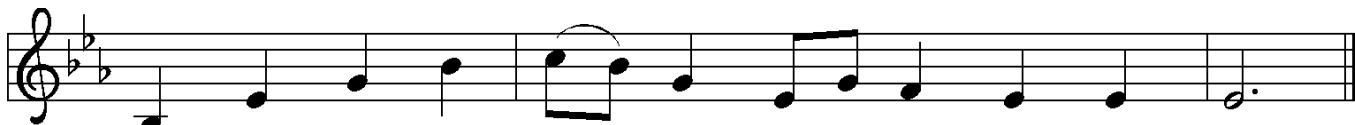
1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953
Music: SLANE, Irish traditional
Text © Oxford University Press 1931.

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***DISMISSAL**

P: Go out in joy. Be led forth in peace.

A: Thanks be to God.

POSTLUDE Psalm XIX by Benedetto Marcello

* Announcements *

Thank you to **Jane Miller** for serving as our supply organist today.

Stay after worship today for a **Coffee Hour** hosted by the Severs!

Please mark your calendars on **Sunday, Oct 4**, to stay after worship for a **special congregational meeting**. Check your emails for meeting details and a copy of the proposed constitution/By-Laws, council restructure and roof estimate. Any questions please see Pastor Jen.

Next week will mark the beginning of our monthly **Adult Faith Formation Luncheons** after worship, around noon. Please join us for lunch and discussion at Adrians Pizza, 4092 Gibsonia Rd in Gibsonia. Please let Pastor Jen know if you plan on attending.

A few folks are volunteering to sort linens at **The Blessing Board**, and we would love to have a few others with us. We will be going on **Thursday September 24**, from 9-11. If interested in helping, please contact Pastor Jen.

Come be part of someone's celebration! Please join us **Sunday, October 18**, immediately following worship service when Nativity will be building "Birthday Cake Kits" to donate to NHCO. Your participation will help NHCO provide assistance and hope to neighbors in need. More information can be found in This Month's Nativity Shared Life Newsletter. If you have questions, please see Nan Shuey. Please see donation list outside the kitchen and online and signup to help fill these kits!

Mark your calendars for our next Fellowship outing! On **Saturday, October 24** we will be going to the **Bayernhof Museum** at 1pm. It houses a world-class collection of music boxes and other antique automatic music machines, as well as many other fascinating items. Note there are some steps involved. Cost will be \$10 cash. This event is limited to 12 people so be sure to sign up soon.

The **NHCO Sharing project "Coat Shop"** is in full swing. We are collecting new coats to children ages infant to 18-years-old. New hats, scarves and gloves are also being accepted. Gift cards to purchase coats are also greatly appreciated. This will run through October 11.

Kim, is on vacation from Sept 25 through October 4. Please be sure to have all newsletter items in by THIS Tuesday, Sept 22.



NATIVITY LUTHERAN CHURCH

www.nativitylutheranchurch15101.org

The Rev. Jennifer Soltis, Pastor

Organist: Jane Miller

Worship Assistant: Merlinda Bisese
Lector: Joanne Smith
Usher:
Greeter: Jerry & Nancy Sever
Videographer: Heather Johnson
Altar Guild: Diana Mitchell & Carol Messner
Offering Tellers: Tom Beecher & Heather Johnson

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The flowers in the sanctuary are presented by Dan & Jean Chantz in honor of their  
40<sup>th</sup> wedding anniversary  
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TODAY
MONDAY

TUESDAY

THURSDAY

For the Week of Sept 20-26

Coffee Hour!
Art Group – 1p
AA meeting – 7p
WELCA – 10a
NA meeting– 7p
NEWSLETTER DEADLINE
Sort Linens at the Blessing Board - 9a

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|              | <u>In Person</u> | <u>YouTube</u> | <u>Offering</u> |
|--------------|------------------|----------------|-----------------|
| September 13 | 38               | 27             | \$ 1,893        |

## **Pastor Jennifer's Office Hours This Week**

Wednesday 11-1 & Thursday 1-3  
Or by appointment

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