



NATIVITY EVANGELICAL LUTHERAN CHURCH

4517 Mt. Royal Blvd., Allison Park, PA 15101

(412) 346-4971

e-mail: NativityLC@verizon.net

www.nativitylutheranchurch15101.org

Caring, Witnessing, Serving



2nd Sunday of Lent

10:15 a.m.

March 1, 2026

ORDER OF WORSHIP

ELW - SETTING V

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INTRODUCTION

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

P: = *Pastor*

W: = *Worship Assistant*

A: = *All in Attendance*

**indicates congregation should stand if able.*

(During the procession and recession please turn to face the Processional Cross and follow its movements to and from the Altar).

PRELUDE

GATHERING AND ANNOUNCEMENTS

P: Let us prepare our hearts and minds for worship:

(a moment of silence for reflection as we prepare our hearts and minds for worship.)

P: Blessed be the Holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

A: Amen

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection

P: Compassionate One,

A: you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever.

A: Amen.

*GATHERING HYMN: "Jesus, Keep me Near the Cross"

ELW#335

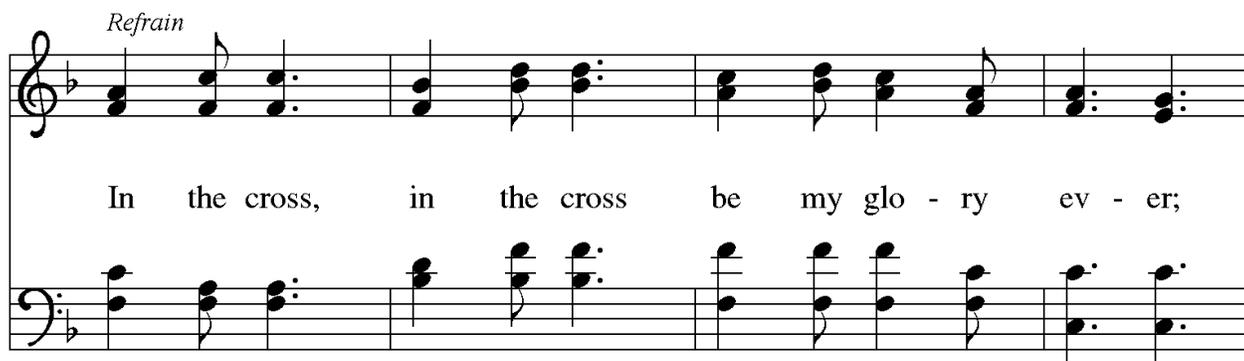


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

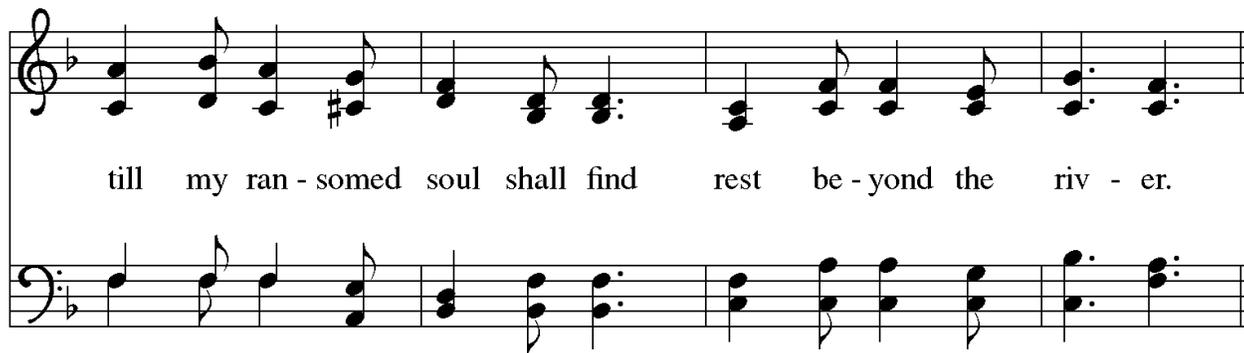


free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

*KYRIE "Your Heart, O God, is Grieved"

ELW#602

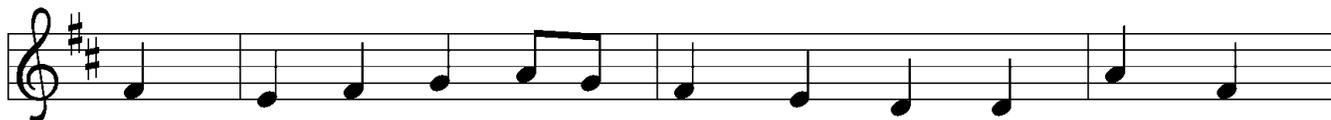
Leader



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

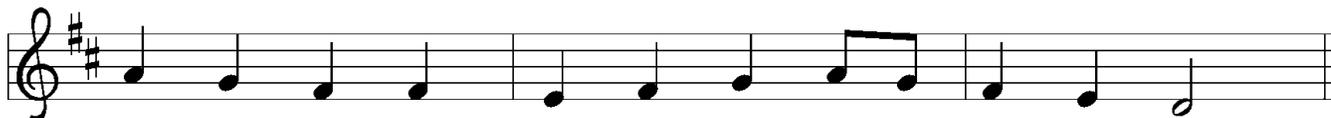
All



Vie - me to, Pa - ne Bo - že náš, že sa na
Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919
Music: ZŇAME TO, PANE BOŽE NÁŠ, *Tranoscius*, 1636
Tr. © 1970 Concordia Publishing House

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***PRAYER OF THE DAY**

P: Let us pray. O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen

FIRST READING: Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹ The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

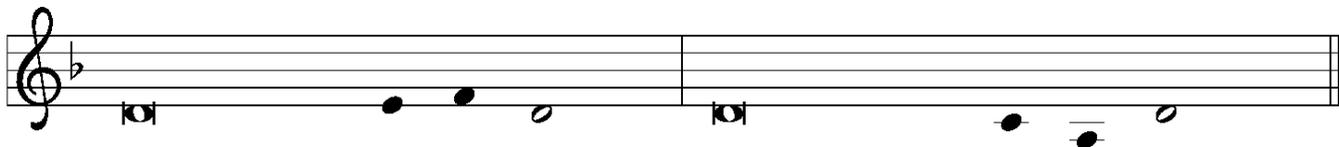
^{4a} So Abram went, as the LORD had told him, and Lot went with him.

L: The Word of the Lord.

A: Thanks be to God.

PSALM: Psalm 121

During Lent, we will be singing the Psalm responsively



Refrain: *I lift up my eyes | to the hills; my help comes | from the Lord.* (Ps. 121:1, 2)

W: ¹ I lift up my eyes | to the hills;
from where is my | help to come?

A: ² **My help comes | from the LORD,
the maker of heav- | en and earth.**

W: ³ The LORD will not let your | foot be moved
nor will the one who watches over you | fall asleep.

A: ⁴ **Behold, the keep- | er of Israel
will neither slum- | ber nor sleep; R**

W: ⁵ the LORD watches | over you;
the LORD is your shade at | your right hand;

A: ⁶ **the sun will not strike | you by day,
nor the | moon by night.**

W: ⁷ The LORD will preserve you | from all evil
and will | keep your life.

A: ⁸ **The LORD will watch over your going out and your | coming in,
from this time forth for- | evermore. R**

SECOND READING: Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to

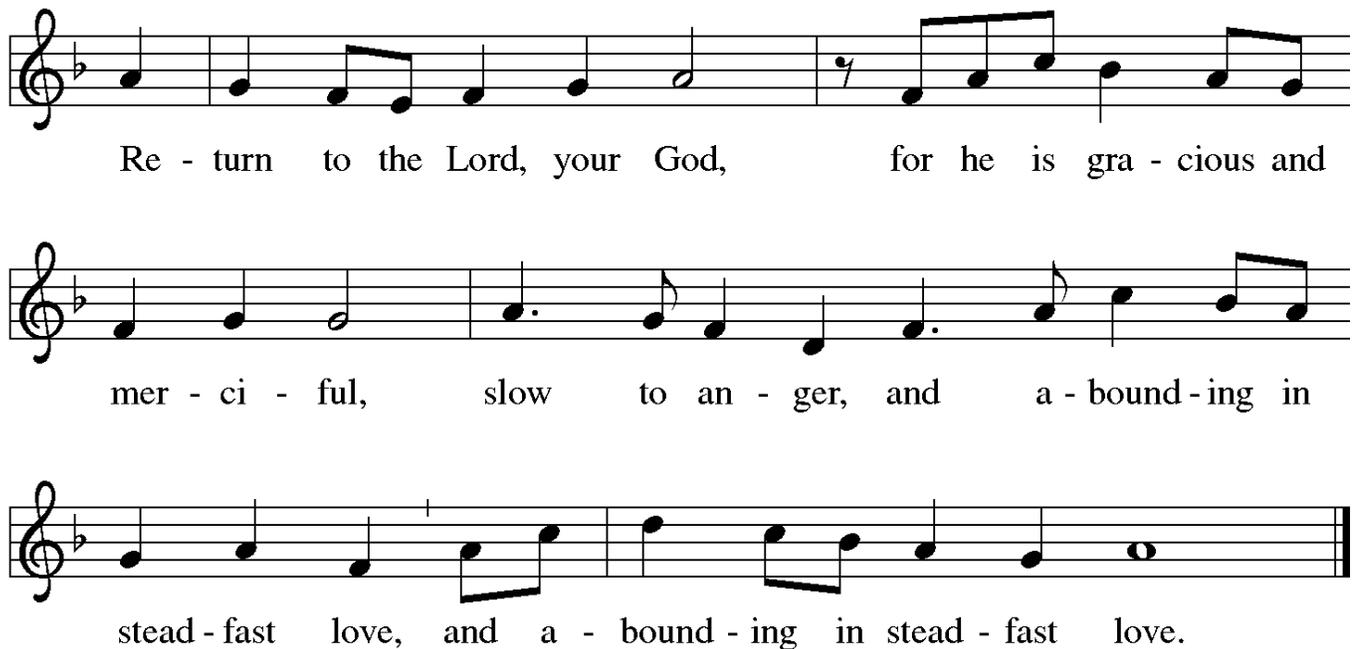
his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L: The Word of the Lord.

A: **Thanks be to God.**

***GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

P: The Holy Gospel according to John, the 3rd chapter.

A: **Glory to you, O Lord.**

***GOSPEL: John 3:1-17**

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?”

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

P: The Gospel of the Lord.

A: Praise to you, O Christ.

CHILDRENS MESSAGE

SERMON

*HYMN OF THE DAY:

“God Loved the World”

ELW#323

1 God loved the world so that he gave his on - ly
 2 Christ Je - sus is the ground of faith, who was made
 3 If you are ill, if death draws near, this truth your
 4 Be of good cheer, for God's own Son for - gives all
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
 flesh and suf - fered death; all who con - fide in
 trou - bled heart can cheer: Christ Je - sus res - cues
 sins that you have done, and jus - ti - fied by
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.
 Christ a - lone are built on this chief cor - ner - stone.
 us from death; that is the firm - est ground of faith.
 Je - sus' blood, your bap - tism grants the high - est good.
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
 Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

***THE APOSTLES' CREED**

P: Let us now confess our faith with the words of the Apostles' Creed.

**A: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*** PRAYERS OF INTERCESSION**

W: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

W: Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God.

A: Your mercy is great.

W: Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

A: Your mercy is great.

W: Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Bring comfort to all those who witness and experience violence, those who suffer oppression and those who fear for their safety. Hear us, O God.

A: Your mercy is great.

W: Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss. We pray especially for *Chris Hurnyak, Beth Neese, Josh Hildebrand, Linda Smith, Ginny Yeager* and those we name in our hearts before you. Hear us, O God.

A: Your mercy is great.

W: Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere. Hear us, O God.

A: Your mercy is great.

W: Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God.

A: Your mercy is great.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

A: Amen.

***PEACE**

P: The peace of Christ be with you always.

A: And also with you.

OFFERTORY PRELUDE

***OFFERTORY HYMN**

“Create in Me a Clean Heart”

ELW#188



Cre - ate in me a clean heart, O God, and re - new a right



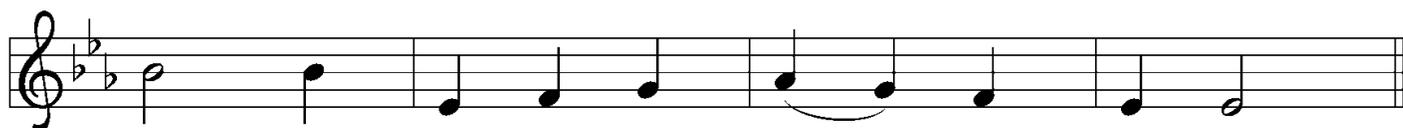
spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me. Re -



store un - to me the joy of your sal - va - tion,



and up - hold me with your free Spir - it.

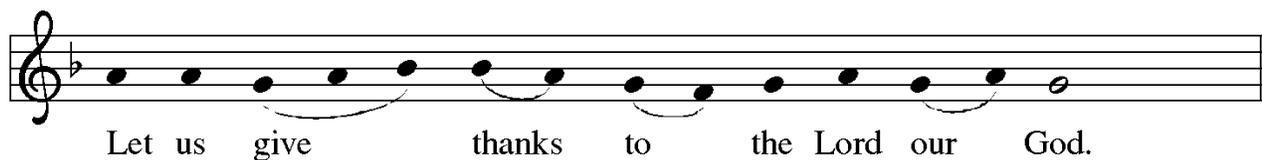
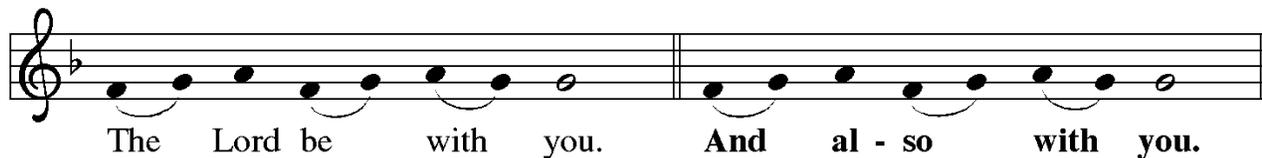
Music: J. A. Freylinghausen, 1670–1739

***OFFERTORY PRAYER**

W: Let us pray together.

A: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

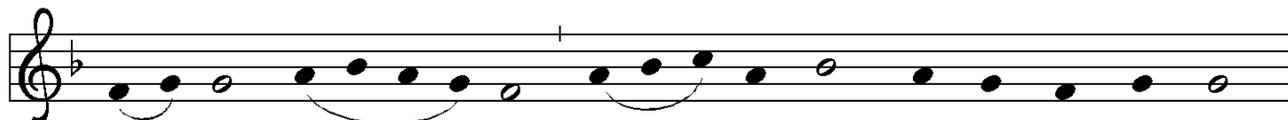
*GREAT THANKSGIVING:



*THE PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

*PRAYER OF THANKSGIVING

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

A: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

A: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

A: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

A: Amen.

***THE LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father,

who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

***THE PRESENTATION:** The gifts of God for the people of God. Come for all is now ready.

LAMB OF GOD:

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

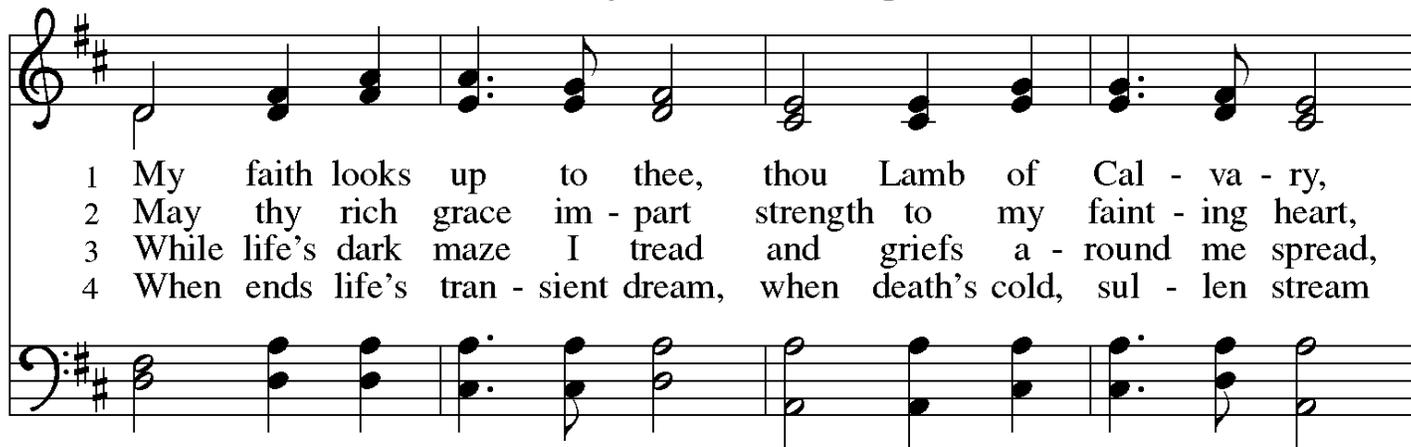
COMMUNION

There is a grape juice option in cups located in the communion trays for those who wish to abstain from wine. If you desire a gluten free wafer in lieu of the bread for communion, please let Pastor know.

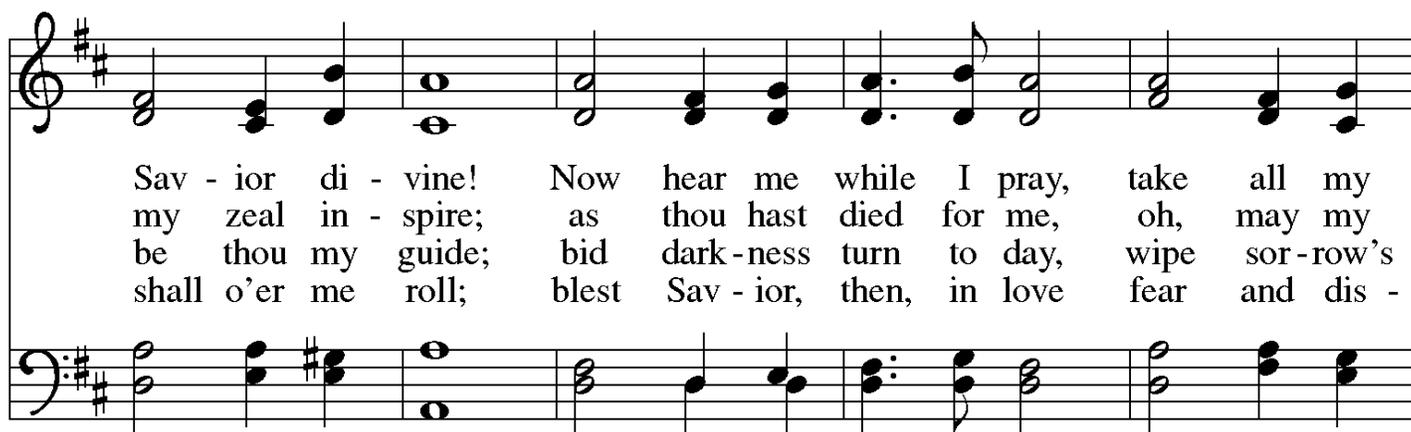
***TABLE HYMN:**

“My Faith Looks Up to Thee”

ELW#759



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change - less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808-1887

Music: OLIVET, Lowell Mason, 1792-1872

***TABLE BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

A: Amen

***POST COMMUNION CANTICLE: "On My Heart Imprint your image" ELW#811**



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.
Music: DER AM KREUZ, Johann B. König, 1691–1758

***POST COMMUNION PRAYER**

W: Let us Pray, God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

A: Amen.

*** BLESSING**

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

A: Amen.



1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



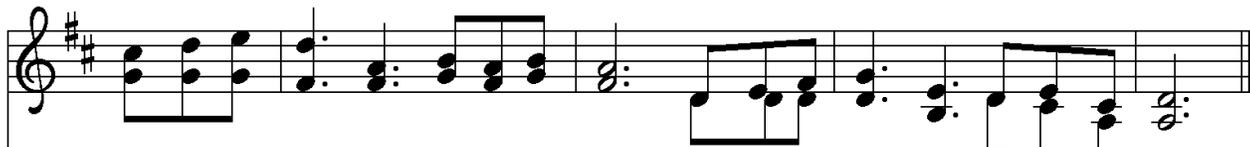
Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.



***DISMISSAL**

P: Go in peace. Believe the good news.

A: Thanks be to God.

POSTLUDE

*** Announcements ***

A special thank you to **Rev. Cyril Hurnyak** who is filling in today as our guest organist while Alex is on vacation.

Join us for our **Mid-week Lenten Services** and Soup Suppers, every Wednesday through March 25, at 6:30 pm in the fellowship hall. Take a moment in your week to Pause with the Psalms and reflect on your life as a Christian during this Lenten season. We hope you will join us for worship, discussion, food, and fellowship. There is a sign-up sheet on the bulletin board across from the kitchen if you would like to bring soup, bread, or dessert.

There are **Lenten calendar devotionals** on the table in the Narthex if you would like to take one home.

If you would like to help decorate the chancel for Easter, we are offering **Easter lilies and assorted color tulips for purchase**. Lilies are \$9.30 and tulips are \$7. Please indicate your choices on the signup Genius or on the posted sheet across from the nursery. Deadline for ordering is Thursday, March 19.

On **Saturday, March 14**, join us for a **Game & Mahjong night**. Alex has offered to show anyone interested in Mahjong how to play this day. So bring a game, a friend and a snack to share for this fun afternoon. Games begin at 4pm.

On **Sunday, March 15th**, St. John's Lutheran Church of Perrysville will be hosting the **Steel City Calypso** for an engaging afternoon featuring Caribbean music and appetizers. See flyer on the bulletin board for cost and more information on this concert.

Signups for our **60th Anniversary celebration** and luncheon (on May 3rd) are hanging up on the bulletin board across from the kitchen. Please consider signing up to help and don't forget to sign up on the RSVP! RSVP's are also available on-line.

Christ in Our Home devotionals for April-May-June are now available.

We still have a number of **Nativity t-shirts** in various sizes available for \$10 each. (Check may be made payable to Nativity Lutheran Church.) See Pastor Jen or Ruth Kiefer if you are interested in purchasing one

We are collecting for **NHCO's Personal Care Collection** project. We are collecting full size personal care items. You can view the list of items needed on the flyer attached to the bulletin boards or on our website.

The **2026 Flower chart** is now available across from the nursery and on-line. Please remember to fill out a flower card indicating the reason when signing up.

Please consider signing up for one of the weekly **Worship Helper** or **Offering Counter** positions. See the On-Line Signup or the paper one at church.



NATIVITY LUTHERAN CHURCH

www.nativitylutheranchurch15101.org

The Rev. Jennifer Soltis, Pastor



Organist: Alex Bednar

Worship Assistant: Alisa Michael

Lector: Nicole Kirkland

Usher:

Greeter: Nan Shuey

Videographer: Merlinda Bisese

Altar Guild: Kim Brandt

Offering Tellers: Charlie Brandt & Lori Coon

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The flowers in the chancel this morning are presented to the Glory of God

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For the Week of March 1 - 7

MONDAY Art Group – 1p

AA meeting – 7p

TUESDAY WELCA – 10a

NA meeting– 6:30p

WEDNESDAY Mid-Week Lenten Service & Soup 6:30p

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|             | <u>In Person</u> | <u>YouTube</u> | <u>Offering</u> |
|-------------|------------------|----------------|-----------------|
| February 22 | 38               | 34             | \$ 7,181        |

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